#### 2021

#### CERTIFICATE

To the Clerk of Lyon County, State of Kansas We, the undersigned, officers of

#### Americus Township

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2021; and (3) the Amount(s) of 2020 Ad Valorem Tax are within statutory limitations for the 2021 Budget.

|   |                 |                   | 2021                                 | Adopted Budget                   |                               | 7  |
|---|-----------------|-------------------|--------------------------------------|----------------------------------|-------------------------------|--|
| Table of Contents:                                |                 | Page<br>No.       | Budget Authority<br>for Expenditures | Amount of 2020<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |  |
| Computation to Determine Li                       | imit for 2021   | 2                 |                                      |                                  |                               | *CTI   |
| Alloc of MVT, RVT, and 16/                        | 20M Vehicles    |                   | ]                                    |                                  |                               |  |
| Schedule of Transfers                             |                 | 4                 |                                      |                                  |                               |  |
| Statement of Indebt. & Lease                      |                 | 5                 |                                      |                                  |                               |  |
| Computation to Determine St                       | ate Library Gra | 6                 |                                      |                                  |                               |  |
| Fund  | K.S.A.          |                   |                                      | ,                                | 445                           | 110 130  |
| General   | 79-1962         | 7                 | 152,401                              | 40,127                           | 2883                          | 40,139   |
| Debt Service                                      | 10-113          | 8                 |                                      |                                  |                               |  |
| Library   | 12-1220         | 8                 | 35,000                               | 31,038                           | 2.230                         | 31.047   |
| Road  | 68-518c         | 8                 |                                      |                                  |                               |  |
| Fire Protection                                   | 80-1503         | 9                 |                                      | E                                |                               | _  |
|   |                 |                   |                                      |                                  |                               |  |
| Non-Budgeted Funds<br>Special Machinery<br>Totals |                 | 10<br>8<br>xxxxxx | 187,401                              | 71,165                           | 5.113                         | AMBEKUS LIBRARY VAUK<br>3,75 <b>4</b> .019<br>71,186 |
| Budget Summary                                    |                 | 11                |                                      |                                  |                               | - 11,119   |
| Neighborhood Revitalization                       | Rebate          |                   | Resolution required? Vote            | publication required?            | No                            |  |
| Final Assessed Valuation:<br>Township             | County Clerk's  |                   |                                      |                                  | NOT IT                        | 10168.813<br>3,754,019                               |
| Assisted by:<br>Joyce Wilson                      |                 |                   | Bonald Bede<br>Dear 1                | the clesh                        |                               | 13,922,832   |
| Address:<br>105 Jeffery                           |                 | <u>-</u> 1        |                                      |                                  | Lust                          | 6  |
| Olpe, KS 66865<br>Email:<br>buiwilson@gmail.com   |                 | -                 | Berol Mys                            | er ireas                         | sure,                         |  |
| Attest: 7.29                                      | 2020            | -                 |                                      |                                  |                               | _  |
| County (ler)                                      | at              |                   |                                      | Governing Body                   |                               | _  |
|   |                 |                   |                                      |                                  |                               |  |

Special Road Election held First levy in .

for Mills for years.

Amount of Levy

Americus Township

2021

#### Computation to Determine Limit for 2021

| 1.   | Total tax levy amount in 2020  | - \$           | 69,088 |
|------|--|----------------|--------|
| 2.   | Debt service levy in 2020  | \$             | 69,088 |
| 3.   | Tax levy excluding debt service  | 2              | 69,088 |
|      | 2020 Valuation Information for Valuation Adjustments   |                |        |
| 4.   | New improvements for 2020: + 78,870  |                |        |
| 5.   | Communication for the second for the first for the first for the second for the s |                |        |
|      | 5a. Personal property 2020 + 168,519   |                |        |
|      | 5b. Personal property 2019 - 179,042   |                |        |
|      | 5c. Increase in personal property (5a minus 5b) + 0 (Use Only if > 0)  |                |        |
| 6.   | Valuation of property that changed in use during 2020: + 86,820  |                |        |
|      |  |                |        |
| 7.   | Total valuation adjustment (sum of 4, 5c, 6)165,690  |                |        |
| 8.   | Total estimated valuation July 1,2020 13,907,807   |                |        |
| 9.   | Total valuation less valuation adjustment (8 minus 7) 13,742,117   |                |        |
| 10.  | Factor for increase (7 divided by 9) 0.01206   |                |        |
| 11.  | Amount of increase (10 times 3)  | - \$           | 833    |
| 12.  | 2021 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$             | 69,921 |
| 13.  | Debt service levy in this 2021 budget  |                | 0      |
| 14.  | 2021 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   |                | 69,921 |
| 15.  | Consumer Price Index for all urban consumers for calendar year 2019  |                | 0.018  |
| 16.  | Consumer Price Index adjustment (3 times 15)   | \$             | 1,244  |
| 17   | Maximum levy for budget year 2021, including debt service, not requiring 'notice of vote publication   | n <sup>e</sup> |        |
| 1 /. | or adoption of a resolution prior to adoption of the budget (14 plus 16)   | \$             | 71,165 |

If the 2021 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

#### Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| <b>Budgeted Funds</b> | Tax Levy Amount in | Allocation for Year 2021 |     |            |          |            |  |  |
|-----------------------|--------------------|--------------------------|-----|------------|----------|------------|--|--|
| for 2020              | 2020 Budget        | MVT                      | RVT | 16/20M Veh | Comm Veh | Watercraft |  |  |
| General               | 44,565             | 6,571                    | 155 | 470        | 286      | 37         |  |  |
| Debt Service          | 0                  | 0                        | 0   | 0          | 0        | 0          |  |  |
| Library               | 24,523             | 3,616                    | 86  | 258        | 158      | 20         |  |  |
| Road                  | Ō                  | 0                        | 0   | 0          | 0        | - 0        |  |  |
| Fire Protection       | 0                  | 0                        | 0   | 0          | 0        | 0          |  |  |
|                       | 0                  | 0                        | 0   | 0          | 0        | 0          |  |  |
|                       | 0                  | 0                        | - 0 | 0          | 0        | 0          |  |  |
|                       | 0                  | 0                        | 0   | 0          | 0        | 0          |  |  |
|                       | 0                  | 0                        | 0   | 0          | 0        | 0          |  |  |
|                       | 0                  | 0                        | 0   | 0          | 0        | 0          |  |  |
| Total                 | 69,088             | 10,187                   | 241 | 728        | 444      | 57         |  |  |

| County Treas Motor Vehicle Estimate 10,18    | 37            |                 |                   |         |
|--|---------------|-----------------|-------------------|---------|
| County Treas Recreational Vehicle Estimate   | 241           |                 |                   |         |
| County Treas 16/20M Vehicle Estimate         |               | 728             |                   |         |
| County Treas Commercial Vehicle Tax Estimate |               | <del>.</del>    | 444_              |         |
| County Treas Watercraft Tax Estimate         |               | 8               | _                 | 57      |
| MVT Factor 0.1474                            | 45            |                 |                   |         |
| RVT Fac                                      | o.00349       |                 |                   |         |
|  | 16/20M Factor | 0.01054         |                   |         |
|  |               | Comm Veh Factor | 0.00643           |         |
|  |               |                 | Watercraft Factor | 0.00083 |

2021

Americus Township

#### Schedule of Transfers

| Expenditure<br>Fund Transferred<br>From: | Receipt<br>Fund Transferred<br>To: | Actual<br>Amount for<br>2019 | Current<br>Amount for<br>2020 | Proposed<br>Amount for<br>2021 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|  |                                    |                              |                               |                                |                                       |
| General                                  | Special Machinery                  |                              |                               | -                              |                                       |
| General                                  | Special Machinery                  | •                            |                               | 14                             |                                       |
| Road                                     | Special Machinery                  | -                            | -                             | -                              |                                       |
|  | OS                                 |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                | F1                                    |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  | Total                              | 0                            | 0                             | 0                              |                                       |
|  | Adjustments*                       |                              |                               |                                | ]                                     |
|  | Adjusted Totals                    | 0                            | 0                             | 0                              |                                       |

\*Note: Adjustments are required only if the transfer is being made in 2020 and/or 2021 from a non-budgeted fund.

Americus Township Lyon County 2021

#### STATEMENT OF INDEBTEDNESS

| Type               | Date  | Interest |        | Amount      |          |           |          | unt Due  |          | int Due   |
|--------------------|-------|----------|--------|-------------|----------|-----------|----------|--|----------|-----------|
| of                 | of    | Rate     | Amount | Outstanding | Dat      | e Due     | 20       | The state of the s | . 20     | 21        |
| Debt               | Issue | %        | Issued | Jan 1,2020  | Interest | Principal | Interest | Principal  | Interest | Principal |
| G.O. Bonds         | 5     |          |        |             |          |           |          |  |          |           |
| NONE               |       |          |        |             |          |           |          |  |          |           |
| Total G.O. Bonds   |       |          |        | 0           |          |           | 0        | 0  | 0        | 0         |
| Other              |       |          |        |             |          |           |          |  |          |           |
| NONE               |       |          |        | V           |          |           |          |  |          |           |
|                    |       |          |        |             |          |           |          |  |          | 32        |
| Total Other        |       |          |        | 0           |          |           | 0        | 0  | 0        | . 0       |
| Total Indebtedness |       |          |        | 0           |          |           | 0        | 0  | 0        | 0         |

#### STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Items<br>Purchased | Contract<br>Date | Term of Contract (Months) | Interest<br>Rate<br>% | Total Amount Financed (Beginning Principal) | Principal<br>Balance On<br>Jan 1,2020 | Payments Due 2020 | Payments<br>Due<br>2021 |
|--------------------|------------------|---------------------------|-----------------------|---|---------------------------------------|-------------------|-------------------------|
| NONE               |                  |                           |                       | 7 8 7                                       |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   |                         |
|                    |                  |                           |                       |   |                                       |                   | J                       |
|                    |                  |                           |                       | Total                                       | 0                                     | 0                 | 0                       |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

## WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND REGIONAL LIBRARY SYSTEMS

#### Budgeted Year: 2021

Library found in: Americus Township Lyon County

Two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each year.

| First test:                      |              |               |
|----------------------------------|--------------|---------------|
|                                  | Current Year | Proposed Year |
|                                  | 2020         | <u>2021</u>   |
| Ad Valorem Tax                   | \$24,523     | \$31,038      |
| Delinquent Tax                   | \$0          | • \$0         |
| Motor Vehicle Tax                | \$0          | \$3,616       |
| Recreational Vehicle Tax         | \$0          | \$86          |
| 16/20M Vehicle Tax               | \$0          | \$258         |
| LAVTR                            | \$0          | \$0           |
|                                  | \$0          | \$0           |
| TOTAL TAXES                      | \$24,523     | \$34,998      |
| Difference in Total Taxes:       | \$10,475     |               |
| Qualify for grant: Qualify       |              |               |
| Second test:                     |              |               |
| Assessed Valuation               | ########     | #########     |
| Did Assessed Valuation Decrease? | No           |               |
| Levy Rate                        | 1.880        | 2.232         |
| Difference in Levy Rate:         | 0.352        |               |
| Qualify for grant: Qualify       |              |               |
|                                  |              |               |

Overall does the municipality qualify for a grant?

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

Qualify

Page No. 6

#### FUND PAGE FOR FUNDS WITH A TAX LEVY

| FUND PAGE FOR FUNDS WITH A TAX              |                       | 0                    | D                |
|---|-----------------------|----------------------|------------------|
| Adopted Budget                              | Prior Year            | Current Year         | Proposed Budget  |
| General                                     | Actual for 2019       | Estimate for 2020    | Year for 2025    |
| Unencumbered Cash Balance January 1         | 38,373                | 76,242               | 101,202          |
| Receipts:                                   | 10.07(                | 11 - 7 -             |                  |
| Ad Valorem Tax                              | 48,976                | 44,363               | XXXXXXXXXXXXX    |
| Delinquent Tax                              |                       |                      | (                |
| Motor Vehicle Tax                           |                       |                      | 6,571            |
| Recreational Vehicle Tax                    | '                     |                      | 155              |
| 16/20 M Vehicle Tax                         |                       |                      | 470              |
| Commercial Vehicle Tax                      |                       |                      | 286              |
| Watercraft Tax                              |                       |                      | 37               |
| LAVTR                                       |                       |                      | (                |
| Gross Earnings (Intangibles) Tax            |                       |                      | (                |
| Sale of Cemetery Plots                      | 485                   | 550                  |                  |
| Rent  | 3,000                 | 3,000                | 3,000            |
| 6   |                       |                      |                  |
|   |                       |                      |                  |
|   |                       |                      |                  |
| 16  |                       |                      |                  |
|   |                       |                      |                  |
| Interest on Idle Funds                      | 232                   | 230                  | 230              |
| Neighborhood Revitalization Rebate          |                       |                      | (                |
| Miscellaneous                               |                       |                      |                  |
| Does miscellaneous exceed 10% of Total Rec  |                       |                      |                  |
| Total Receipts                              | 52,693                | 48,345               | 11,299           |
| Resources Available:                        | 91,066                | 124,587              | 112,501          |
| Expenditures:                               | 71,000                | 22 1,00              |                  |
| Expenditures.                               |                       |                      |                  |
| Officers Pay                                | 960                   | 960                  | 960              |
| Wages                                       | 300                   |                      |                  |
| Supplies                                    | 686                   | 1,500                | 2,000            |
| Buildings Maintenance                       | 000                   | 1,200                | 2,000            |
| Insurance                                   | 1,662                 | 1,675                | 1,700            |
| Legal and Publications                      | 189                   | 250                  |                  |
|   | 109                   | 10,000               |                  |
| Cemetery                                    | 8,855                 | 9.000                |                  |
| Contract Labor                              | 2,472                 | 9,000                | 9,000            |
| Americus Fire                               | 2,472                 |                      |                  |
|   |                       |                      | 1                |
| G 1 F                                       |                       |                      |                  |
| Cash Forward (2021 column)                  |                       |                      |                  |
| Transfer to Spec. Mach.(No Levy)            | -                     |                      |                  |
| Does the General Fund have a tax levy       |                       |                      |                  |
| Transfer to Spec. Mach.(Gen has Levy)       |                       |                      |                  |
| Transfer can not exceed 25% Resources Avail |                       |                      |                  |
| Miscellaneous                               |                       |                      |                  |
| Does misc. exceed 10% of Total Expenditures |                       | 22.205               | 152 401          |
| Total Expenditures                          | 14,824                | 23,385               | 152,401          |
| Unencumbered Cash Balance Dec 31            | 76,242                |                      | XXXXXXXXXXXXXXXX |
| 2019/2020/2021 Budget Authority Amount:     | 68,030                | 116,985              | 152,401          |
|   |                       | Appropriated Balance |                  |
|   | Total Expenditu       | ire/Non-Appr Balance |                  |
|   |                       | Tax Required         | 39,900           |
|   | Delinquent Comp Rate: | 0.6%                 | 227              |
|   | Amount of 2           | 2020 Ad Valorem Tax  | 40,127           |
|   |                       |                      |                  |

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FUND PAGE FOR FUNDS WITH A TAX LEVY

| TOTAL PAGE FOR TOTAL WITH A THE         | CI DETI            |                      |   |
|---|--------------------|----------------------|---|
| Adopted Budget                          | Prior Year         | Current Year         | Proposed Budget                         |
| Debt Service                            | Actual for 2019    | Estimate for 2020    | Year for 2021                           |
| Unencumbered Cash Balance Jan 1         |                    | 0                    | 0                                       |
| Receipts:                               |                    |                      |   |
| Ad Valorem Tax                          |                    | 0                    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Delinquent Tax                          |                    |                      |   |
| Motor Vehicle Tax                       |                    |                      | 0                                       |
| Recreational Vehicle Tax                |                    |                      | 0                                       |
| 16/20M Vehicle Tax                      |                    |                      | 0                                       |
| Commercial Vehicle Tax                  |                    |                      | 0                                       |
| Watercraft Tax                          |                    |                      | 0                                       |
|   |                    |                      |   |
| Interest on Idle Funds                  |                    |                      |   |
| Neighborhood Revitalization Rebate      |                    |                      | 0                                       |
| Miscellaneous                           |                    |                      |   |
| Does misc. exceed 10% of Total Receipts |                    |                      |   |
| Total Receipts                          | 0                  | 0                    | 0                                       |
| Resources Available:                    | 0                  | 0                    | 0                                       |
| Expenditures:                           |                    |                      |   |
|   |                    |                      |   |
| Cash Basis Reserve (2021 column)        |                    |                      |   |
| Miscellaneous                           |                    |                      |   |
| Does misc. exceed 10% of Total Expendit |                    |                      |   |
| Total Expenditures                      | 0                  | 0                    | 0                                       |
| Unencumbered Cash Balance Dec 31        | 0                  |                      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 2019/2020/2021 Budget Authority Amour   | 0                  | 0                    | 0                                       |
|   |                    | appropriated Balance |   |
|   | Total Expenditur   | e/Non-Appr Balance   | 0                                       |
|   |                    | Tax Required         | 0                                       |
| Del                                     | inquent Comp Rate: | 0.6%                 | 0                                       |

Amount of 2020 Ad Valorem Tax

| Adopted Budget                          | Prior Year        | Current Year         | Proposed Budget                        |
|---|-------------------|----------------------|--|
| Library                                 | Actual for 2019   | Estimate for 2020    | Year for 2021                          |
| Unencumbered Cash Balance Jan 1         | 11,550            | 5,903                | (                                      |
| Receipts:                               |                   |                      |  |
| Ad Valorem Tax                          | 29,353            | 24,523               | xxxxxxxxxxxxxxxxxx                     |
| Delinquent Tax                          |                   |                      |  |
| Motor Vehicle Tax                       |                   |                      | 3,616                                  |
| Recreational Vehicle Tax                |                   |                      | 86                                     |
| 16/20M Vehicle Tax                      |                   |                      | 258                                    |
| Commercial Vehicle Tax                  |                   |                      | 15                                     |
| Watercraft Tax                          |                   |                      | 20                                     |
|   |                   |                      |  |
| Interest on Idle Funds                  |                   |                      |  |
| Neighborhood Revitalization Rebate      |                   |                      |  |
| Miscellaneous                           |                   |                      |  |
| Does misc, exceed 10% of Total Receipts |                   |                      |  |
| Total Receipts                          | 29,353            | 24,523               | 4,13                                   |
| Resources Available:                    | 40,903            | 30,426               | 4,13                                   |
| Expenditures:                           |                   |                      |  |
| Library Operations                      | 35,000            | 30,426               | 35,000                                 |
|   |                   |                      |  |
|   |                   |                      | *                                      |
| Miscellaneous                           |                   |                      |  |
| Does misc. exceed 10% of Total Expendit |                   |                      |  |
| Total Expenditures                      | 35,000            | 30,426               |  |
| Unencumbered Cash Balance Dec 31        | 5,903             |                      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 2019/2020/2021 Budget Authority Amour   | 33,602            | 32,000               |  |
|   |                   | appropriated Balance |  |
| See Tab A                               | Total Expenditur  |                      |  |
|   |                   | 30,86                |  |
| Deli                                    | nquent Comp Rate: | 0.6%                 | 17                                     |
|   | 1                 | 200 A J 1/-1 T       | 21.020                                 |

Delinquent Comp Rate: 0.6% Amount of 2020 Ad Valorem Tax

| Adopted Budget                             | Prior Year            | Current Year                  | Proposed Budget                         |
|--|-----------------------|-------------------------------|---|
| Fire Protection                            | Actual for 2019       | Estimate for 2020             | Year for 2021                           |
| Unencumbered Cash Balance January 1        | 4,888                 | 4,888                         |   |
| Receipts:                                  |                       | 44                            |   |
| Ad Valorem Tax                             |                       | 0                             | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| Delinquent-Tax                             |                       |                               |   |
| Motor Vehicle Tax                          |                       |                               |   |
| Recreational Vehicle Tax                   |                       |                               |   |
| 16/20 M Vehicle Tax                        |                       |                               |   |
| Commercial Vehicle Tax                     |                       |                               |   |
| Watercraft Tax                             |                       |                               |   |
| Rent                                       |                       |                               |   |
| Interest on Idle Funds                     |                       |                               |   |
| Neighborhood Revitalization Rebate         | -                     |                               |   |
|  | -                     |                               |   |
| Miscellaneous                              |                       |                               |   |
| Does miscellaneous exceed 10% of Total Re  | 0                     | 0                             |   |
| Total Receipts                             |                       | 4,888                         |   |
| Resources Available:                       | 4 4,888               | 4,000                         |   |
| Expenditures:                              |                       | 4.888                         |   |
| Americus Fire                              |                       | 4,888                         |   |
|  |                       |                               |   |
|  |                       |                               |   |
| Cash Forward (2021 column)                 |                       |                               |   |
| Miscellaneous                              |                       |                               |   |
| Does misc. exceed 10% of Total Expenditure |                       |                               |   |
| Total Expenditures                         | 0                     | 4,888                         |   |
| Unencumbered Cash Balance Dec 31           | 4,888                 |                               | 000000000000000000000000000000000000000 |
| 2019/2020/2021 Budget Authority Amount:    | 0                     | 4,888<br>Appropriated Balance |   |
|  |                       |                               |   |
|  | Total Expenditu       | re/Non-Appr Balance           | 7                                       |
|  |                       | Tax Required                  |   |
| 108  | Delinquent Comp Rate: | 0.6%                          |   |
|  | Amount of 2           | 2020 Ad Valorem Tax           |   |

| Adopted | Dudget |
|---------|--------|
| Adopted | Dudger |

| Adopted Budget                              | Prior Year            | Current Year         | Proposed Budget                        |
|---|-----------------------|----------------------|--|
| 0   | Actual for 2019       | Estimate for 2020    | Year for 2021                          |
| Unencumbered Cash Balance January 1         |                       | 0                    | 0                                      |
| Receipts:                                   |                       |                      |  |
| Ad Valorem Tax                              |                       | 0                    | XXXXXXXXXXXXXXXXXXX                    |
| Delinquent Tax                              |                       |                      |  |
| Motor Vehicle Tax                           |                       |                      | 0                                      |
| Recreational Vehicle Tax                    |                       |                      | 0                                      |
| 16/20M Vehicle Tax                          |                       |                      | 0                                      |
| Commercial Vehicle Tax                      |                       |                      | 0                                      |
| Watercraft Tax                              |                       |                      | 0                                      |
|   |                       |                      |  |
| Interest on Idle Funds                      | - IC-                 |                      |  |
| Neighborhood Revitalization Rebate          |                       |                      | 0                                      |
| Miscellaneous                               |                       |                      |  |
| Does miscellaneous exceed 10% of Total Rec  |                       |                      |  |
| Total Receipts                              | . 0                   | 0                    | 0                                      |
| Resources Available:                        | 0                     | , 0                  | 0                                      |
| Expenditures:                               |                       |                      |  |
|   |                       |                      | ,                                      |
| Cash Forward (2021 column)                  |                       |                      |  |
| Miscellaneous                               |                       |                      |  |
| Does misc. exceed 10% of Total Expenditure: |                       |                      |  |
| Total Expenditures                          | 0                     | 0                    | 0                                      |
| Unencumbered Cash Balance Dec 31            | 0                     |                      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 2019/2020/2021 Budget Authority Amount:     | 0                     | 0                    | 0                                      |
|   |                       | Appropriated Balance |  |
|   | Total Expendit        | ure/Non-Appr Balance |  |
|   |                       | Tax Required         |  |
| I   | Delinquent Comp Rate: | 0.6%                 | 0                                      |
|   | Amount of             | 2020 Ad Valorem Tax  | 0                                      |

NON-BUDGETED FUNDS
(Only the actual budget year for 2019 is to be shown)

| Non-Buagetea F       |     | (2) E 1 N            |   | (2) E IN             |   | (4) F 1 M            |                                       | (6) E (N              |     |       |
|----------------------|-----|----------------------|---|----------------------|---|----------------------|---------------------------------------|-----------------------|-----|-------|
| (1) Fund Name:       |     | (2) Fund Name:       |   | (3) Fund Name:       | 0 | (4) Fund Name:       |                                       | (5) Fund Name:        | 0.1 |       |
| Memorial Fund        | 1   |                      | 0 |                      | 0 |                      | 0                                     |                       | 0   |       |
| Unencumbered         |     | Unencumbered         |   | Unencumbered         |   | Unencumbered         |                                       | Unencumbered          |     | Total |
| Cash Balance Jan 1   | 585 | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |                                       | Cash Balance Jan 1    |     | 585   |
| Receipts:            |     | Receipts:            |   | Receipts:            |   | Receipts:            |                                       | Receipts:             |     |       |
| Donations            |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
| Total Receipts       | 0   | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0                                     | Total Receipts        | 0   | 0     |
| Resources Available: | 585 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 0                                     | Resources Available:  | 0   | 585   |
| Expenditures:        |     | Expenditures:        |   | Expenditures:        |   | Expenditures:        |                                       | Expenditures:         |     |       |
| Signage              |     | T                    |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
|                      | -   |                      |   | <u> </u>             |   |                      |                                       |                       |     |       |
|                      |     |                      |   | <del> </del>         |   |                      | · · · · · · · · · · · · · · · · · · · |                       |     |       |
|                      |     |                      |   | -                    |   |                      |                                       |                       |     |       |
|                      |     |                      |   |                      |   |                      |                                       |                       |     |       |
| Total Expenditures   | 0   | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0                                     | Total Expenditures    | 0   | 0     |
| Cash Balance Dec 31  | 585 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0                                     | Cash Balance Dec 31   | 0   | 585   |
| Casa Summer See ST   |     |                      |   |                      |   | Jean Dulance Dec 31  |                                       | Jeasii Balance Bee 31 |     | 303   |

\*\* Note: These two block figures should agree.

#### NOTICE OF BUDGET HEARING

The governing body of Americus Township Lyon County

will meet on July 28, 2021 at 7:30 PM at Americus Township Library for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Americus Township Library and will be available at this hearing.

#### BUDGET SUMMARY

Proposed Budget 2021 Expenditures and Amount of 2020 Ad Valorem Tax establish the maximum limits of the 2021 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                               | Prior Year Actu | ial 2019               | Current Year Est | imate 2020             | Proposed Budget 2021                 |                                     |                      |  |
|-------------------------------|-----------------|------------------------|------------------|------------------------|--------------------------------------|-------------------------------------|----------------------|--|
| Fund                          | Expenditures    | Actual<br>Tax<br>Rate* | Expenditures     | Actual<br>Tax<br>Rate* | Budget Authority<br>for Expenditures | Amount of<br>2020 Ad<br>Valorem Tax | Est.<br>Tax<br>Rate* |  |
| General                       | 14,824          | 3.287                  | 23,385           | 3.416                  | 152,401                              | 40,127                              | 2.88                 |  |
| Debt Service                  |                 |                        |                  |                        |                                      |                                     |                      |  |
| Library                       | 35,000          | 1.855                  | 30,426           | 1.880                  | 35,000                               | 31,038                              | 2.232                |  |
| Road                          | *               |                        |                  |                        |                                      |                                     |                      |  |
| Fire Protection               | 4               |                        | 4,888            |                        |                                      |                                     |                      |  |
|                               |                 |                        |                  |                        | <u> </u>                             |                                     |                      |  |
|                               |                 |                        |                  |                        |                                      |                                     |                      |  |
|                               |                 |                        |                  |                        |                                      |                                     |                      |  |
| Non-Budgeted Funds            |                 |                        |                  |                        |                                      |                                     |                      |  |
| Special Machinery             |                 |                        | <u> </u>         |                        |                                      |                                     |                      |  |
| Totals                        | 49,824          | 5.142                  | 58,699           | 5.296                  | 187,401                              | 71,165                              | 5.117                |  |
| Less: Transfers               | 0               |                        | 0                |                        | 0                                    |                                     |                      |  |
| Net Expenditure               | 49,824          |                        | 58.699           |                        | 187,401                              |                                     |                      |  |
| Total Tax Levied              | 49,585          |                        | 69,088           |                        | XXXXXXXXXXXXXXXXX                    |                                     |                      |  |
| Assessed Valuation:           |                 |                        |                  |                        |                                      |                                     |                      |  |
| Township                      | 66,578          | -[                     | 13,044,159       |                        | 13,907,807                           |                                     |                      |  |
| Outstanding Indebtedness,     |                 | V                      |                  |                        |                                      |                                     |                      |  |
| Jan 1                         | 2018            | 7=                     | 2019             | 82                     | 2020                                 |                                     |                      |  |
| G.O. Bonds                    | 0               |                        | 0                |                        | 0                                    |                                     |                      |  |
| Other                         | 0               |                        | 0                |                        | 0                                    |                                     |                      |  |
| Lease Purchase Principal      | 0               | -                      | 0                |                        | 0                                    |                                     |                      |  |
| Total                         | 0               |                        | 0                |                        | 0                                    |                                     |                      |  |
| *Tax rates are expressed in r | mills.          |                        |                  |                        |                                      |                                     | 18                   |  |

| Gerald Myers |  |
|--------------|--|
| Treasurer    |  |

Page No.

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# enotice

#### The Emporia Gazette 517 Merchant St. (620) 342-4800

I, Bettina Shank, of lawful age, being duly sworn upon oath, deposes and says that I am the Operations Manager of The Emporia Gazette, a publication that is a "legal newspaper" as that phrase is defined for the city of Emporia, for the County of Lyon, in the state of Kansas, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:** 

Jun. 20, 2020

PUBLICATION FEE: \$79.24

Operations Manager

VERIFICATION

STATE OF KANS STATE OF KANSAS

LISA M. STUEVE **NOTARY PUBLIC** STATE OF KANSAS My Appt. Exp.4-10-2023

\_, A.D. 2020

Signed or attested before me on this

### **AFFIDAVIT OF PUBLICATION**

See Proof on Next Page

Expected print dimensions of advertisement - Width: 3.41 in., Height: 3.48 in.

|                                     | -                       | 1              |  |   |  |                 | 2021           |  |
|-------------------------------------|-------------------------|----------------|--|---|--|-----------------|----------------|--|
|                                     | (Vet.ac                 | - 1            | he governing body  | of                                      |  |                 |                |  |
|                                     |                         |                | I was County   | Contract of the last                    |  |                 |                |  |
| will m                              | eet on July 28, 2021    | at 7:30 PM at  | American Tonna   | in I ihaan G                            | Carrier of the Control   | Carrows II      |                |  |
|                                     |                         |                |  |   |  |                 |                |  |
| Detailed b                          | udget information is    | STATISTIC BL M | mericus Township   | Library and                             | will be available at   | this bearing    |                |  |
|                                     |                         |                |  |   |  |                 |                |  |
| erroposed                           | Budget 2021 Expen       | ditures and A  | mount of 2020 Ad   | Valorem Tax                             | establish the maxis  | mum limits      |                |  |
| of the 20                           | 221 budget. Estimate    | d Tax Rate is  | subject to change  | depending o                             | n the final assessed   | valuation.      |                |  |
|                                     | Prior Year Act          |                | Current Year Est   |   | and the same of th |                 |                |  |
|                                     | THE RESERVE             | Actual         | 10011  | Actual                                  | Propo  | sed Budget 2021 | CTA            |  |
|                                     | A STATE OF THE PARTY OF | Tex            | W. 17 36   | A DECIDION OF                           | The second second  | Amount of       | Est.           |  |
| Fund                                | Expenditures            | Rate*          | Daniel Brown   | Tax                                     | <b>Budget Authority</b>  | 2020 Ad         | Tax            |  |
| General                             | 14,824                  | 3.287          | Expenditures<br>23,385   | Rate                                    | for Expenditures   | Valorem Tax     | Rate*          |  |
| Debt Service                        | 1                       | 3,207          | 23,383   | 3.416                                   | 152,401  | 40,127          | 2.885          |  |
| Library                             | 35,000                  | 1.855          | 30,426   | 1.880                                   | 26 000   |                 |                |  |
| Road                                | D. C.                   |                | 30,120   | 1,000                                   | 35,000   | 31,038          | 2,232          |  |
| Fire Protection                     | Real Property           | U INC          | 4,888  |   |  | -               | and the same   |  |
| The second second                   |                         | 100            |  |   |  |                 |                |  |
|                                     | 120 100                 | THE V          |  |   |  |                 | 74             |  |
|                                     | ten market              |                |  | PUTE                                    | A 1/4/16 19  | -               |                |  |
|                                     |                         |                |  |   |  |                 | 100            |  |
|                                     |                         |                |  |   |  |                 | POLITICAL      |  |
|                                     |                         |                | -  |   | A 12 (21)  |                 | 100-100        |  |
| Non-Budgeted Funds                  |                         | -              |  | -                                       |  | 1000000         | Charles of the |  |
| Special Machinery                   |                         |                |  | COLUMN TWO IS NOT                       | -  |                 | 100            |  |
| Totals                              | 49,824                  | 5.142          | 58,699   | 5.296                                   | 187,401  |                 | HEN T          |  |
| Less: Transfers                     | 0                       |                | 0  | 3,290                                   | 187,401  | 71,165          | 5,117          |  |
| No. Property                        |                         |                |  |   | -  |                 |                |  |
| Net Expenditure<br>Total Tax Levied | 49,824                  |                | 58,699   |   | 187,401  |                 |                |  |
| Assessed Valuation:                 | 49,585                  |                | 69,088   | to all                                  | x  |                 |                |  |
| Township                            | 66,578                  |                |  | A COLUMN                                |  |                 |                |  |
| Outstanding Indebtedness,           | 00,378                  |                | 13,044,159   |   | 13,907,807   |                 |                |  |
| Jan I                               | 2018                    |                | 2019   |   | a de la companya de l |                 |                |  |
| G.O. Bonds                          | 0                       | -              | 0  | S 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2020   |                 |                |  |
| Other                               | 0                       | DES NO         | 0  | 1 18 P                                  | 0  |                 |                |  |
| Lease Purchase Principal            | 0                       |                | 0  |   | 0  |                 |                |  |
| Total                               | 0                       | NO. II         | 0  |   | 0  | 200             |                |  |
| *Tax rates are expressed in r       | nills.                  |                | The same of the sa | The state                               |  |                 |                |  |
| The second second                   |                         |                |  | 1.17                                    |  |                 |                |  |
| Gerald Myers                        | ALCOHOL: N              |                |  |   |  |                 | SHEW           |  |
| Treasurer                           |                         |                |  |   |  |                 |                |  |